**[ Organizer’s Proposal ]**

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| 1. Title

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2. Organizers (Attach CV for each domestic & foreign organizer)

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3. Description of the Meeting

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| ∘Abstracts:  |
| ∘Invited Speakers:  |
| ∘Invited Key Attendees:  |

MM/DD/2020Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |