**[ Organizer’s Proposal ]**

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| --- | --- | --- | --- | --- | --- |
| 1. Title   |  | | --- | |  |   2. Organizers (Attach CV for each domestic & foreign organizer)   |  | | --- | |  |   3. Description of the Meeting   |  | | --- | | ∘Abstracts: | | ∘Invited Speakers: | | ∘Invited Key Attendees: |   MM/DD/2020  Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |